Text: Habakkuk 2:1-20

I. The Waiting and Watching Prophet, 2:1-20

- A. Waiting and Watching does not mean idle,
 - i. There is Always Something to DO,

Acts 1:10&11 "And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

- B. Write down the Vision, Vs.1-3
 - i. A Watchman,
 - ii. Write God's Words,
 - iii. Trust God's Words, Vs.4&5
 - a) Live by Faith and Prideful People

Romans 1:17 "For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith."

Galatians 3:11 "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Hebrews 10:38 "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Daniel 4:30 "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

- A. Declare God's Judgment, Vs.6-20
 - i. Selfish Ambition, vs.6-8

See Daniel 5

ii. Covetousness, vs.9-11

Ephesians 4:28 "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth."

- iii. Exploiting People, Vs.12-14
- iv. Drunkenness and Violence, Vs.15-17

See Proverbs 20:1; 21:17; 23:20-21; 23:29-35; Romans 13:13; Galatians 5:21; I Thessalonians 5:7

- v. The Final Woe, it to Idolatry, Vs.19&20
- B. Three Assurances in Habakkuk 2
 - i. First Assurance, God's Grace Vs.4

Ephesians 2:8 "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:"

- ii. Second Assurance, God's Glory Vs.14
- iii. Third Assurance, God's government, Vs.20

Romans 3:4 "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."